

# JOINT ANIMAL SERVICES MEETING AGENDA

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*Thursday, August 11, 2016; 5:30 pm*  
*(Animal Services Conference Room)*

1. **CALL TO ORDER**

2. **AGENDA:**  
August 11, 2016

3. **PUBLIC COMMENT** (10 minutes)

4. **MINUTES OF THE LAST MEETING:**  
July 7, 2016

5. **ACTION ITEMS:**  
Approve updated fee schedule

6. **CORRESPONDENCE:**

7. **DISCUSSION ITEMS:**  
JASCOM members' retreat  
Leadership Management and Skills Assessment process

8. **STAFF MEMBER PRESENTATION:**  
None

9. **DIRECTOR'S REPORT**

10. **SHELTER STATISTICS:**  
Donations and Grants Report  
July 2016, year to date

11. **ADJOURN**